

St Mary and St Margaret
Holy Communion Trinity 20
Led by Revd Robin Mortimore

Please stand for Processional Hymn

Hymn Come Ye Faithful Raise the Anthem 6v

Come, ye faithful, raise the anthem,
cleave the skies with shouts of praise;
sing to him who found the ransom,
Ancient of eternal days,
God of God, the Word incarnate,
whom the heav'n of heav'n obeys.

Ere he raised the lofty mountains,
formed the seas, or built the sky,
love eternal, free and boundless,
moved the Lord of life to die,
fore-ordained the Prince of princes
for the throne of Calvary.

There, for us and our redemption,
see him all his life-blood pour!
There he wins our full salvation,
dies that we may die no more;
then arising, lives for ever,
reigning where he was before.

High on yon celestial mountains
stands his sapphire throne, all bright,
midst unending alleluias
bursting from the saints in light;
Sion's people tell his praises,
victor after hard-won fight.

Bring your harps, and bring your incense,
sweep the string and pour the lay;
let the earth proclaim his wonders,
King of that celestial day;
he the Lamb once slain is worthy,
who was dead, and lives for ay.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Job Hupton, 1762-1849 (alt.) and John Mason Neale, 1818-1866 (alt.)

The president says

We meet in the name of the Father,
and of the Son, and of the Holy Spirit.
Amen.

All

The Greeting

Grace mercy and peace from God our father and
the Lord Jesus Christ be with you.
and also with you.

All

Words of welcome or introduction may be said.

Let us come together to be still,
to be known, loved, and held by God our creator,
to be thankful for all that God gives us,
to be healed and restored, that in our worship
today joy and gladness may refresh and renew us
Amen.

All

Invitation to confession

Jesus says, 'Repent, for the kingdom of heaven is close at hand.'

So let us turn away from sin and turn to the Lord, confessing our sins in penitence and faith.

All **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness
of life to the glory of your name. Amen.**

Kyrie Eleison

You raise the dead to life in the Spirit.
Lord, have mercy

All **Lord, have mercy**

You bring pardon and peace to the broken in
heart: Christ, have mercy

All **Christ, have mercy**

You make one by your Spirit the torn and
divided: Lord, have mercy

All **Lord, have mercy**

The Absolution

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All

Amen.

We stand to say together the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.**

The Collect

God, our light and our salvation:
illuminate our lives, that we may see your
goodness in the land of the living, and looking on
your beauty may be changed into the likeness of
Jesus Christ our Lord.

All Amen.

The Liturgy of the Word - **We sit for our readings**

First Reading - Isaiah 53.4-end

Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us
whole, and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with
pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his
days;
through him the will of the Lord shall prosper.
Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many
righteous,
and he shall bear their iniquities.
Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

This is the word of the Lord
Thanks be to God

Second Reading Hebrew 5.1-10

Every high priest chosen from among mortals is
put in charge of things pertaining to God on their
behalf, to offer gifts and sacrifices for sins.

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

‘You are my Son,
today I have begotten you’;
as he says also in another place,
‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord
Thanks be to God

Please stand for the Gospel

(Gospel Reading Mark 10.35-45)

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty.

All **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Mark

All **Glory to you, O Lord**

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

All This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon Revd Robin Mortimore

The president says

We stand to declare our faith in God, Father, Son and Holy Spirit:

**All I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our
Lord, who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,**

he is seated at the right hand of the Father,
and he will come to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession led by Mary Jones

And at the end

All Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Liturgy of the Sacrament

Please stand

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our
peace. Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you

All **and also with you. (we all wave to each other)**

Preparation of table

We say together

**Holy God,
holy and strong,
holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine.
Amen.**

The Eucharistic Prayer (E)

All The Lord be with you
and also with you.

All Lift up your hearts.
We lift them to the Lord.

All Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God.
For with your only-begotten Son and the Holy
Spirit you are one God, one Lord.

All that you reveal of your glory,
the same we believe of the Son
and of the Holy Spirit,
without any difference or inequality.

We, your holy Church, acclaim you,
Father of majesty unbounded,
your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
Three Persons we adore,
one in being and equal in majesty.

And so with angels and archangels,
with cherubim and seraphim,
we sing for ever of your glory:

All **Holy, holy, holy Lord,**
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.

(Please wait for congregation to sit)

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit, that broken bread and wine
outpoured may be for us the body and blood of
your dear Son.

On the night before he died he had supper with
his friends and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the
forgiveness of sins. Do this, as often as you drink
it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of
salvation, we proclaim his death and resurrection
until he comes in glory.

Jesus Christ is Lord

All **Lord, by your cross and resurrection, you
have set us free. You are the saviour of the
World**

Lord of all life,
help us to work together for that day
when your kingdom comes and justice and mercy
will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary Mother of Jesus,
Margaret, and all the saints to feast at your table
in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory
are yours, O loving Father, for ever and ever.
Amen.

All

The Lord's Prayer

Being made one by the power of the Spirit,
As our Saviour taught us, so we pray:

***All* Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

Breaking of the Bread

The president breaks the consecrated bread

We break this bread
to share in the body of Christ.

All

**Though we are many, we are one body,
because we all share in one bread.**

All Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

Giving of Communion

The president says the invitation to communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All Lord, I am not worthy to receive you,
but only say the word, and I shall be healed..

The Giving of Holy Communion (on PPT screen)

Due to COVID-19 we are unable to offer blessings by the laying on of hands or to distribute the wine.

Please wait until directed to the centre aisle to receive the bread, and sanitise your hands before receiving. The president may or may not say any words of distribution.

As you receive the bread, please return to your pew where you can remove your mouth covering to consume the element.

Prayer after Communion

God our Father,
whose Son, the light unfailing,
has come from heaven to deliver the world from
the darkness of ignorance:
let these holy mysteries open the eyes of our
understanding
that we may know the way of life,
and walk in it without stumbling;
through Jesus Christ our Lord.

All Amen

We say together

**All Almighty God,
we thank you for feeding us with the
body and blood of your Son Jesus Christ.
Through him we offer you our souls and
bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

***Banns if any, Notices and birthdays are now read
out***

The Dismissal (We stand for the Blessing)

The Lord be with you

All And also with you

Blessing

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All

Amen.

Go in peace to love and serve the Lord.

All

In the name of Christ. Amen.

Exit Hymn

Fight the Good Fight

Fight the good fight with all thy might,
Christ is thy strength and Christ thy right;
lay hold on life, and it shall be
thy joy and crown eternally.

Run the straight race, through God's good grace,
lift up thine eyes and seek his face;
life with its way before us lies,
Christ is the path and Christ the prize.

Cast care aside, lean on thy guide;
his boundless mercy will provide;
trust, and thy trusting soul shall prove
Christ is its life and Christ its love.

Faint not nor fear, his arms are near;
he changeth not, and thou art dear;
only believe, and thou shalt see
that Christ is all in all to thee.

John Samuel Bewley Monsell (1811-1875)

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